

MINUTES OF THE SELMA CITY COUNCIL
MARCH 19, 2007
5:00 P.M.

Call to Order

Invocation: City Councilwoman Jannie Venter

Pledge of Allegiance

Roll Call

The Selma City Council met in a regular session in the Council Chambers of City Hall on Monday, March 19, 2007 at 5:00 p.m. with the following members present during roll call: Council President George Evans and Council members Cecil Williamson, Reid Cain, Jean T. Martin, Samuel Randolph, Johnnie M. Leashore, Bennie R. Crenshaw and Jannie M. Venter. Others present were Mayor James Perkins, Jr., City Clerk Lois Williams, Assistant City Clerk Ivy S. Harrison, City Attorney Jimmy Nunn, City Treasurer Cynthia Mitchell, and the Mayor's Executive Assistant Darlene Rudolph.

APPROVAL OF AGENDA:

After review and discussion of the agenda items, the following amendments were made:

Additions: None.

Deletions: Items:

III, XII, XV, XVIII, XIX, XX, XXII & XXV

(Note: Combined Items IX, XIII, and XIV into one.)

A motion was made by Councilman Leashore and seconded by Councilwoman Crenshaw to delete item XVIII from the agenda. **The motion passed with a majority (show of hands) vote of the Council. There were eight ayes and one abstention. Councilwoman Martin abstained from voting.**

A motion was then made by Councilman Randolph and seconded by Councilwoman Venter to approve the agenda as amended. **The motion passed with a majority (show of hands) vote of the Council. There were seven ayes, one opposed and one abstention. Councilman Cain opposed voting and Councilman Leashore abstained from voting.**

APPROVAL OF MINUTES:

After approval of the agenda, President Evans asked for a motion to approve the minutes of the February 26, 2007 regular meeting. A motion was made by Councilman Cain, and seconded by Councilwoman Martin, to table the minutes until the next Council meeting. **The motion passed with a majority (show of hands) vote of the Council. There were seven ayes, one opposed and one absent. Councilman Leashore opposed voting, and Councilwoman Crenshaw was absent when the vote was taken.**

CITIZENS' REQUESTS

Ms. Lee Paige

Re: Concordia College - Basketball Team "Lady Hornets" - "National Championship Award" Recognition

Selma Youth Ambassadors and Selma Youth-In-Government (Washington, D.C. Trip)

MAYOR'S REPORT

A. Recognition of City Employees. Mayor Perkins stated he would like to ask the following employees to come forward in recognition of service to the City of Selma: Mr. Willie Thomas, City Recreation Department, *Five Years of Service*, Ms. Warren Hinson, Selma Police Department, *Ten Years of Service*, Detective Alvin Blackmon, Selma Police Department, *Twenty-Five Years of Service*, and Mr. Albert Crum, City Public Works Department, *Twenty-Five Years of Service*. Mayor Perkins stated he would like to thank each of them for their years of dedicated service to the City of Selma. The employees were also presented with Longevity Pins.

MAYOR'S REPORT

B. **"Statement" Made by Mayor Perkins.** Mayor Perkins read a statement in its entirety, as it relates to an incident that took place on Friday, March 16, 2007, involving some Selma Police Department Officers and Citizens. A copy has been provided for the Selma Times-Journal Newspaper, and a copy will be attached to the Minutes of this Council Meeting, March 19, 2007.

C. **Newsletter Inquiry.** Mayor Perkins stated he has given the Council a detailed report of the inquiry defining the source of funds as it relates to their request for information with regard to the Newsletter insert on March 11, 2007.

D. **Lease Agreement with Regions Equipment Finance Corporation.** Mayor Perkins stated he has signed the Lease Agreement with Regions Equipment Finance Corporation, and as soon as it is signed by the financial institution, he will provide the Council with a copy of the same.

E. **Susie Jones Pay.** Mayor Perkins stated details to the Council as it relates to the procedures involved with this personnel issue, and indicated appropriate action has been taken. Mayor Perkins further stated, for the record, Ms. Jones worked four (4) days for a total of thirty-two (32) hours training new employees on the use of financial systems to perform general ledger reconciliations. Mayor Perkins also stated Ms. Jones received Five Hundred Forty-Four and No/100 Dollars (\$544.00) for her services, and was paid through Accounts Payable. Mayor Perkins stated Ms. Jones, a former City of Selma Employee for the Finance Department, resigned from the City for a higher salary and, further stated, the City of Selma merely compensated Ms. Jones at the Seventeen Dollar (\$17.00) per hour rate she receives from her current employer.

F. **Resolution #R155-06/07 - Summer Food Service Program.** Mayor Perkins stated this is an annual, standard resolution wherein the Summer Food Program will be administered by the City of Selma to provide support services to the schools. Mayor Perkins asks Council favorable consideration of Resolution #R155-06/07. A motion was made by Councilman Leashore, and seconded by Councilwoman Venter, to approve said resolution. **The motion carried with a unanimous (show of hands) vote of the Council.**

G. **"State of the City" Address.** Mayor Perkins stated he has decided to do a "State of the City" Address on Tuesday, March 27, 2007, at 5:00 p.m., at the Carl Morgan Convention Center. Mayor Perkins asked Council if they would please be present, and, if possible, let him know in advance that they would be there and he would make certain to have seats reserved. During this meeting, Mayor Perkins stated he intends to address matters related to City finance, City government, in general, City programs, Downtown Revitalization, and several other items. Mayor Perkins stated this meeting is open to the public, and looks forward to seeing all who can attend there. For the record, Councilman Leashore asked President Evans could the Council go on record in support of the "State of the City" forum, and that this Council would make every effort to be there, so that the Mayor can move forward and reserve seating for them? A motion was made by Councilman Leashore, and seconded by Councilwoman Crenshaw, that the Council supports the forum of the "State of the City" venue, and that this Council makes every effort to be in attendance, those who can, to support it. **The motion passed with a majority (show of hands) vote of the Council. There were seven ayes and two abstentions. Councilman Cain and Councilman Williamson abstained from voting.**

H. **Youth and Young Adult Town Hall Meetings.** Mayor Perkins stated a series of meetings have been scheduled for a town hall meeting for our area youth and young adults in the City of Selma. Mayor Perkins further stated he encourages Council Members, Youth and Parents to come out and hear what our Youth have to say about services provided, or the lack thereof. Mayor Perkins stated those series of meetings will be at the Carl Morgan Convention Center, at 5:00 p.m., and are scheduled for: (1) April 3rd, Parents and Students, Grades 5-8; (2) April 10th, Parents and Youth, Grades 9-12; and (3) April 17th, Young Adults, Ages 19-25, up to Age 30 for those interested.

I. **Drug Testing as per Council Agenda.** Mayor Perkins stated since Council placed this item on the agenda he wanted to make sure that the public was aware that drug testing kits (self-test) are available at tonight's Council meeting to test. Mayor Perkins further stated he wanted to acknowledge to the public, that he is willing to test right now on his own accord, but not at the Council's request, recommendation or mandate. A motion was made by Councilman Leashore, and seconded by Councilwoman Crenshaw, to take a recess and take this test individually. During discussion, an amended motion was made by Councilman Cain, and seconded by Councilwoman Martin, to handle this random drug testing in a professional setting, and that this drug testing will be done in an established professional laboratory would be willing

MAYOR'S REPORT

to collect the random drug testing specimen of each of the Council members, as well as, the Mayor, at his discretion, and that the Council needs to decide who the laboratory will be. Councilwoman Allen stated to President Evans that she still would like to have that in written documentation form, before she will vote on. Following a lengthy discussion, Councilman Leashore withdrew his motion, and Councilwoman Crenshaw withdrew her second. Thereafter, Councilman Cain withdrew his amendment to the motion, and Councilwoman Martin withdrew her second to the amended motion.

CITY ATTORNEY'S REPORT

A. **Land Purchase - Located Off of Highway 80, East, Behind Southern Pipe Building, Selmont.** Attorney Nunn stated to Council if they recall Attorney Alston Keith had come before the Council about a lot, located off of Highway 80, East, just behind the old Southern Pipe Building in Selmont. Attorney Nunn further stated the property is 57 x 200 feet, approximately ¼ of an acre. Attorney Nunn requests Council to go and do an on-site inspection of that property for more information, and hopefully come up with a value for the piece of property, to be discussed at the next Council meeting.

B. **Ordinance - O117-06/07 Rezoning.** Attorney Nunn stated Ordinance #O117-06/07 represents an ordinance to make certain changes in the present zoning map of the City of Selma. Attorney Nunn further stated Attorney Reeves who represents the Petitioners is present. Attorney Nunn stated this property is located on Highway 22, on the right-hand side. Attorney Nunn further stated this item had been discussed at last Council meeting as it relates to the transport of the modular home for that site. Attorney Nunn also stated this item has gone before the Planning Commission and the Planning Commission did make a recommendation for it to come before the City Council for approval of rezoning this piece of property from a R-60 District to a B-2 District for the purpose of building a bank on that site. Attorney Nunn asks Council favorable consideration to place Ordinance #O117-06/07 on 1st Reading, and to be brought back before the Council at the next meeting for passage. A motion was made by Councilman Leashore, and seconded by Councilman Cain, to place Ordinance #O117-06/07 for Rezoning, on 1st Reading. The motion carried with a unanimous (show of hands) vote of the Council.

C. **EEOC Complaints.** Attorney Nunn stated in the E.E.O.C. Complaint filed by Timothy Watson against the City of Selma, the E.E.O.C. did not find anything that was done wrong as it relates to the charge that was filed; therefore, the investigation was dismissed by E.E.O.C. Attorney Nunn further stated the E.E.O.C. Complaint filed by Ghant is still pending.

D. **Clinton Peoples's Retirement and Weapon.** Attorney Nunn stated he did have a conversation with Detective Peoples this weekend as it relates to his weapon. Attorney Nunn further stated that he did advise Detective Peoples that the Council was presented with a resolution that dealt with 10 years of retirement. Attorney Nunn stated Detective Peoples did state that his retirement was based upon a disability, and that he had 15 years of service. President Evans stated he would ask the Administrative Chairman to study it, for any amendments and changes to be brought back to the Council.

E. **Lawsuit - Todd vs. City of Selma- Update.** Attorney Nunn stated we did receive an Order of Judgment on February 15th by the Judge, and the case was settled. Attorney Nunn further stated if Council recalls, on behalf of the City of Selma they did agree to re-route the drainage on the property. Attorney Nunn stated the insurance settled the case as it relates to the financial part, and the City settled as it relates to re-routing the easement. Attorney Nunn further stated the Order signed on February 15th states we are to, within thirty (30) days of the Order, have a survey done, and that survey has been done. Attorney Nunn stated the Order states we are to construct, re-route, and re-build a stormwater drainage pipe, located at the property site of the plaintiffs. Attorney Nunn further stated we have already gone through the necessary bid process to have this work done; Wade Plumbing Construction was the lowest responsible bidder, which was approved by the Council. Attorney Nunn stated in another thirty days we should be in compliance of the Order from the Judge.

F. **Resolution #R113-06/07.** Attorney Nunn stated Resolution #R113-06/07 represents a bid proposal on a Leaf Loader for the Public Works Department, in the amount of Thirty-One Thousand Five Hundred Twenty-Three and No/100 Dollars (\$31,523.00), to be financed through Lease Agreement with Regions Equipment Finance Corporation. Attorney Nunn also stated the City Clerk opened the sealed bid on November 8, 2006, and Sanson Equipment Company, Incorporated, was the only responsible bidder. Attorney Nunn asks Council favorable

CITY ATTORNEY'S REPORT

consideration of Resolution #R113-06/07. A motion was made by Councilwoman Martin, and seconded by Councilwoman Crenshaw, to approve said Resolution. A roll call vote was taken and the motion passed with a majority vote of the Council. There were eight ayes and one nay vote. Councilman Williamson cast a nay vote.

G. **Resolution #R156-06/07.** Attorney Nunn stated Resolution #R156-06/07 represents a bid proposal on Four (4) Vehicles for the Fire Department, in the amount of Sixty-Seven Thousand Nine Hundred Twenty-Eight and No/100 Dollars (\$67,928.00), to be financed through the Lease Agreement with Regions Equipment Finance Corporation. Attorney Nunn further stated the City Clerk opened the sealed bids on November 28, 2006, and Reliable Oldsmobile Cadillac Pontiac GMC was the lowest responsible bidder. Attorney Nunn asks Council favorable consideration to accept the lowest bidder of said Resolution #R156-06/07. A motion was made by Councilwoman Martin, and seconded by Councilman Leashore, to approve said resolution. During discussion, an amendment to the motion was made by Councilman Williamson, and seconded by Councilman Cain, to table this item, in order to get more information between now and the next Council meeting. **The amended motion failed due to a tie vote; there were four ayes and four nay votes.** Mayor Perkins addressed the Council and stated they are willing to defer to wait until all of the bid responses are back, and then bring them all before the Council, for approval, if Council is in agreement. The Council is in agreement; therefore, Councilman Leashore withdrew his original motion to approve Resolution #R156-06/07, and Councilwoman Crenshaw withdrew her "second". Councilman Williamson withdrew his amendment to that motion, and Councilman Cain withdrew his "second". This item was tabled until the first Council meeting in April.

H. **Liquor License Applications.** Attorney Nunn stated the following liquor license applications were placed on 1st Reading by the Council at the last Council meeting, and he is asking for approval of the same at this time:

(1) **Alcoholic Beverage License Application - Mutt's Pizza & Wings - 1629 Highland Avenue.** Attorney Nunn stated to Council if they recall during the last Council meeting, an Alcoholic Beverage License Application for Mutt's Pizza & Wings, located at 1629 Highland Avenue, was presented to them. Attorney Nunn further stated this application was placed on 1st Reading during the last Council meeting. Attorney Nunn asks Council consideration for approval of said liquor license application. A motion was made by Councilman Cain, and seconded by Councilman Leashore, to approve said Alcoholic Beverage License Application for Mutt's Pizza & Wings. **A roll call vote was taken and the motion passed with a majority vote of the Council. There were eight ayes and one abstention. Councilman Williamson abstained from voting.**

(2) **Alcoholic Beverage License Application - Ruth Lee and Beth Todd, The Vineyard Pub - 1009 Water Avenue.** Attorney Nunn stated an Alcoholic Beverage License Application for Ruth Lee and Beth Lee, The Vineyard Pub, a future Italian Restaurant, located at 1009 Water Avenue, was placed on 1st Reading during the last Council meeting. Attorney Nunn asks for Council consideration for approval of said liquor license application. A motion was made by Councilman Randolph, and seconded by Councilwoman Martin, to approve said Alcoholic Beverage License Application for The Vineyard Pub. **A roll call vote was taken and the motion passed with a majority vote of the Council. There were seven ayes and two abstentions. Councilwoman Venter and Councilman Williamson abstained from voting.**

I. **Dallas County vs. City of Selma, Alabama - Lawsuit.** Attorney Nunn stated this lawsuit was filed on behalf of the City of Selma, Alabama to the Supreme Court. Attorney Nunn further stated information was received from the Supreme Court that was not a favorable decision on behalf of the City of Selma. Attorney Nunn stated the Supreme Court concluded the radio tower was a governmental function and that the tower ordinance in place for the City of Selma is not enforceable against the County. Attorney Nunn further stated the Court determined that the Alabama Constitution does not apply in this situation due to it not being a violation of the Constitution, and that the radio tower can stand at the location where it is. During discussion, a motion was made by Councilman Cain, and seconded by Councilwoman Martin, for Mayor Perkins and President Evans, to move forward with that process, and meet with E-911 Representatives, to have dialogue, and bring back a report to the Council. **The motion carried with a unanimous (show of hands) vote of the Council.**

J. Ordinance - O112-06/07 - Livestock. Attorney Nunn stated to Council if they recall at the last Council meeting it was discussed and decided to discuss this item further during a work session. Copies have already been given to Council for their review.

K. Elected vs. Appointed School Board - Consent Decree. Attorney Nunn stated he has had some legal deadlines to meet but will try to have something to present to the Council sometime in the near future as it relates to these items.

L. St. James Hotel - Update. Attorney Nunn stated he does not have an update to make as it relates to the St. James Hotel at this time, but stated the City of Selma had given the St. James Hotel an additional sixty (60) days to respond. Attorney Nunn further stated as far as he knows the Restaurant is still closed.

BUSINESS ITEMS:

I. RULES AND PROCEDURES GOVERNING COUNCIL MEETINGS

President Evans asked Council to refer to their form, which they should have received a copy of, as it relates to their procedures. President Evans further stated he wanted to make sure everyone had clarity and understanding as it relates to Ordinance #O102-04/05, and would like to call attention of the Council to Sections 8, in terms of speaking on issues, Section 14, in terms of how the meetings should be conducted, and Section 15, stating these are the Procedures that are in place for Council Members, as well as, Citizens to follow during their Council meetings. President Evans stated to Council that these are the Rules and Procedures that they as a Council adopted in Ordinance #O102-04/05, and ask that Council read and govern themselves accordingly.

II. DEDICATION OF WINDHAM'S PLAQUE

Councilwoman Martin reminded Council members of the vote they took during the Council meeting on October 23, 2006, to place a Plaque on the wall in the Theater of the Performing Arts Center, in Honor of the Late Ms. Kitty Windham. Councilwoman Martin stated she has the invoice in the amount of \$525.00 from the Special Projects Fund, to move forward with this plan. A motion was made by Councilwoman Martin, and seconded by Councilman Leashore, to approve the plans, and invoice for the purchase of the Bronze Plaque in Memory of Ms. Kitty Windham. A roll call vote was taken and the motion passed with a unanimous vote of the Council.

III. POLICE DEPARTMENT REVIEW AND UPDATE

President Evans stated this item was turned over to the Public Safety Committee to possibly review. Councilwoman Allen stated due to her illness, the Public Safety Committee had not met, but she has received a call from the Gentleman of the Company. Councilwoman Allen further stated he is waiting for dates. Councilwoman Allen stated a Public Safety meeting is set for Thursday, at 5:00 p.m., and she would like to invite Mayor Perkins and Police Chief Martin to attend. Councilwoman Allen stated she will have a report at the next Council meeting.

IV. SELMA-DALLAS COUNTY PUBLIC LIBRARY UTILITY ALLOCATION

President Evans stated the Council is obligated for \$5,008.00 for the Selma-Dallas County Public Library Utility for the Month of April, as their part of the rotation, and asks Council consideration for approval of the same. Councilman Leashore stated, for the record, that the Council needs to resolve this issue, and that this cycle does not continue until the next fiscal year. He does not want the Council to be held responsible for any financial obligations beyond this fiscal year. President Evans stated Councilman Leashore's point was well taken, and thinks the Council needs to sit down and resolve it in the best way that they can, in terms of what they will do in the future in the next fiscal year. Following discussion, a motion was made by Councilwoman Martin, and seconded by Councilman Randolph, to approve the payment for April in the amount of \$5,008.00, for the Selma-Dallas County Public Library Utility Allocation. A roll call vote was taken and the motion passed with a unanimous vote of the Council. A motion was then made by Councilman Leashore, and seconded by Councilwoman Crenshaw, for the Council to go on record and state that this Council do not be held obligated and/or responsible for any utilities for the Selma-Dallas County Public Library, or for any other entity, beyond this fiscal year. During discussion, Councilwoman Crenshaw withdrew her "second", because she thinks with the rotation and the way that it is going, she thinks that is appropriate. No Action Taken on the Motion. President Evans stated they will try to find out the mechanics of this between now and the budget year.

BUSINESS ITEMS:

V. CHANGING DRUG TASK FORCE ALLOCATION

President Evans stated the Council agreed to pay quarterly for the Drug Task Force to the District Attorney. President Evans further stated since that time they are now asking whether or not they can go back to being paid monthly appropriation as they did last year. President Evans stated they ask the Council if they can amend its motion for the quarterly payment, and be paid monthly instead. A motion was made by Councilman Cain, and seconded by Councilman Randolph, to approve payment to the Drug Task Force Allocation on a monthly basis, effective March, 2007. A roll call vote was taken and the motion passed with a unanimous vote of the Council.

VI. RESOLUTION - POLICE DOG

Councilwoman Martin stated this is a fully trained drug dog, and worked with former Officer Jimmie Sturdivant. Councilwoman Martin further stated the dog is about 6½ years old. Councilwoman Martin stated because of his health Officer Sturdivant left, and the dog was placed in the Animal Shelter until a decision could be made. Councilwoman Martin further stated Officer Sturdivant asked if he could keep the dog, who obeys his commands and orders, but she is past the age to be trained with another Police Officer. A motion was made by Councilwoman Martin, and seconded by Councilwoman Crenshaw, to donate the dog to Officer Sturdivant. An amended motion was made by Councilman Leashore, and seconded by Councilman Randolph, to sell the dog for \$1.00 to former Officer Jimmie Sturdivant. A roll call vote was taken and the motion passed with a unanimous vote of the Council.

VII. ANIMAL SHELTER

Councilman Cain asked how does the Animal Shelter obtain supplies? President Evans stated he remembers being told that the City of Selma furnishes the building, utilities, and salaries, but the City does not pay for supplies.

STANDING COMMITTEE REPORTS

RECREATION COMMITTEE - Councilman Leashore, Chairperson

No Report.

ADMINISTRATIVE COMMITTEE - Councilman Dr. Cecil Williamson, Chairperson

No Report.

PUBLIC SAFETY COMMITTEE - Councilwoman Dr. Geraldine Allen, Chairperson

Councilwoman Allen reminded everyone of the Public Safety Committee Meeting at 5:00 p.m., on Thursday, March 22nd.

COMMUNITY DEVELOPMENT COMMITTEE - Councilwoman Bennie Ruth Crenshaw, Chairperson

Councilwoman Martin stated March is Woman's Appreciation Month nationally, and there is a Luncheon on Thursday, at the Performing Arts Center, at 12 o'clock noon.

PUBLIC WORKS COMMITTEE - Councilwoman Venter, Chairperson

Councilwoman Venter reported. Copy of the minutes are attached.

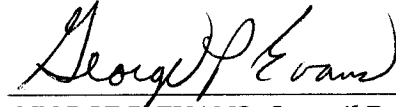
DISCRETIONARY FUNDS COMMITTEE - President Evans, Chairperson

President Evans stated there is one request from the Council discretionary for Dr. Howard. President Evans reminded everyone of the regular Council meeting scheduled for Monday, March 26th.

CLOSING REMARKS BY EACH COUNCIL MEMBER.

ADJOURNMENT

There being no further business to come before the Council, a motion was made by Councilman Leashore, and seconded by Councilwoman Martin, to adjourn, and by unanimous consent of the Council, this meeting adjourned at 9:35 p.m.



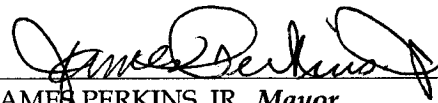
GEORGE P. EVANS, *Council President*

ATTEST:



LOIS WILLIAMS, *City Clerk*

APPROVED:



JAMES PERKINS, JR., *Mayor*



CITY OF SELMA
OFFICE OF THE CITY ATTORNEY

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February 19, 2007

GEORGE P. EVANS, *President*
SELMA CITY COUNCIL
City of Selma, Alabama

RE: SELMA WATER WORKS & SEWER BOARD
Appointment of Councilwoman Geraldine Allen

Dear President Evans:

In the matter of Councilwoman Geraldine Allen voting for herself to be placed on the Selma Water Works & Sewer Board, it was initially the position of this office that, because being appointed to the board would result in a personal gain, the Councilwoman should have abstained from voting for herself to be appointed. I further advised the City Council that the action taken to place Councilwoman Allen on the Water Works & Sewer Board should be rescinded.

During the February 12th Council meeting, Councilwoman Allen made it very clear that she was not voluntarily stepping down from the Water Board. She further indicated, however, that she would not accept any salary while serving on the Board. The next day, on February 13, 2007, you and I held a conference call with Hugh R. Evans, III, General Counsel of the Ethics Commission, to seek further advice in lieu of Councilwoman Allen's contentions.

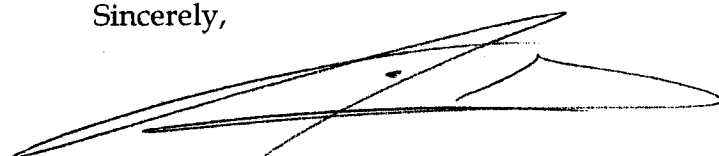
After informing Hugh Evans that Councilwoman Allen indicated that she is willing to forgo compensation, etc., while serving on the Water Board, he expressed that as it stands her appointment on the Water Board is technically *not* a violation. Hence, in the rule of the Ethics Law, it is considered a conflict of interest only when an official or public employee has a personal gain, and because Councilwoman Allen has declined to receive any type of compensation for serving on the board, she is not the recipient of any such personal gain. Mr. Hugh Evans did however express that, although there isn't a technical ethics violation, Councilwoman Allen will still be putting herself in harms way because the public's perception and media's interpretation of a conflict of interest will be inevitable.

President George P. Evans
RE: Appointment of Councilwoman Geraldine
February 19, 2007
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After talking with Mr. Hugh Evans, I am of the opinion that Councilwoman Allen would not be the recipient of any personal gain if she remains on the Water Works & Sewer Board foregoing any compensation, salary, reimbursement of expenses, etc. during her tenure on said board. Councilwoman Allen has forwarded a letter to the City Council and others whom may be interested or concerned with this issue, acknowledging her intent to forgo all compensation from the Water Works & Sewer Board.


Hopefully this offers some clarification in this matter. If this office may be of any further assistance, please feel free to contact the same.

Sincerely,



JIMMY L. NUNN, City Attorney
CITY OF SELMA, ALABAMA

JLN/nr

cc: Mayor James Perkins, Jr.
Members of the Selma City Council 
Collins Pettaway, Jr., Esq.